

House Group Approves Aid Bill

WASHINGTON (BP) — The House Education and Labor Committee gave final approval to the President's elementary and secondary education aid bill. It kept revisions made earlier by the education subcommittee which eliminated most of the church state problems.

During hearings on the bill suggestions were made by re-

ligious and educational groups to assure that aids were publicly controlled and administered. Many of these suggestions were written into the bill before it was sent to the full committee.

Criticism of the original proposal had come on the way aids were provided for children in private schools. The objection was that these

seemed to be aids to the schools under the guise of aids to children.

In the revised bill it is provided that aids to all children shall be given through public agencies and under public control.

The bill would make library resources, textbooks and other instructional materials available to school children and teachers. Specific provisions are made to assure that title, control and administration of the use of such aids be kept in a public agency.

It is made clear that materials made available for the use of children and teachers in any school are to be limited to those materials approved by an appropriate state or local educational authority or agency.

Language 'Cleaned-Up'
A spokesman in the educa-

tion subcommittee office said that some "cleaning up" of the language in the bill had been done to further clarify that aids are to children and not to schools. As approved by the full committee he said the bill further strengthens the concept of public control and administration of the education aids.

The measure provides aid to public schools for the education of children of low-income families; (2) Grants for school library resources, and printed and published instructional materials, including textbooks; (3) Grants for establishing supplementary educational centers and services available to the entire community; (4) Grants to universities and colleges, and to other public and private agencies, institutions, organi-

(Continued on page 2)

BILLY GRAHAM— Future Belongs To Christians

HONOLULU (RNS) — Billy Graham concluded a week-long Honolulu Crusade before some 15,500 persons with a warning that the world is plunging from crisis to crisis while the United Nations "is proving ineffective to keep the peace."

The American evangelist said the 1965 crises reminded him of the "events of 1939" during the Nazi regime when there were "peace talks upon peace talks."

"If man unleashes his modern weapons, the world could easily be destroyed," he said. "God Almighty has to intervene or we'll blow each other up." He added that new atomic, chemical and biological weapons are "capable of exterminating the last remnant of human, animal and vegetable life."

"It is ridiculous to think that those weapons will not be used, human nature being what it is," he said.

In his last sermon, Mr. Graham also lashed out against obscenity in literature and movies, which, he said, "stirs the lowest passion and imagination of man."

"The unnatural obsession of American men with sex will destroy us before the Communists can get to us... unless we repent," he asserted.

If Christian mothers could lead America, he said, "the moral and spiritual climate of the country could be changed within a year."

The future, however, the

evangelist said, "does not belong to the Communists. The future belongs to Christians. The future is ours."

Attendance 65,000

His Honolulu rallies drew a total attendance of more than 65,000, with 2,900 persons making "decisions for Christ." Following the Honolulu Crusade, Mr. Graham was to hold a series of nightly rallies on some of Hawaii's other islands, concluding with a final meeting on Kauai, Feb. 28.

An ardent supporter of the crusade was Rabbi Roy A. Rosenberg of Honolulu's Temple Emanuel, who attended some of the meetings and defended the evangelist against critics. The rabbi said he respected the Southern Baptist minister, holding Mr. Graham has a theology which some churches lack and that religion without theology is irrelevant.

After attending a rally Rabbi Rosenberg observed that it had impressed him as "an artfully organized religious pageant."

"Since I am not a Christian," he said, "I do not accept a great deal of what Mr. Graham has to say, but I do salute him as an eloquent and articulate spokesman for what has always been the classical Christian message."

A longtime associate of the evangelist said later, "To my knowledge that's the first time a rabbi has ever publicly come to Mr. Graham's defense."

Drive Begins For School Prayer Vote

Washington, D. C. (RNS) — For the second time in as many years, a discharge petition has been initiated to circumvent the House Judiciary Committee with a bill that would permit prayer and Bible reading in schools to come to the floor for a vote.

Taking up where former Congressman Frank J. Becker (R-N.U.) left off last year upon his retirement is Rep. Joel T. Broyhill (R-Va.).

He must acquire the signatures of 218 members of the House, or a simple majority, to effect the discharge from the Judiciary Committee.

Last year Rep. Becker's attempts fell about 50 signatures short. A discharge petition is not a well-liked route among Congressmen, the feeling being that they would not themselves like to be circumvented were they serving on a committee.

In announcing his action,

Rep. Broyhill cited a Harris Poll conducted during the Presidential campaign which showed a majority of Americans favor prayers and Bible reading in schools.

Difficulty Seen

If it was hard to get enough signatures last year to effect the discharge, observers here feel it will be even more difficult this year, since there has not yet been built up the interest in the issue that it had last year.

Many supporters of the move to amend the Constitution are no longer in office, and this was felt to be a militating factor.

The U. S. Supreme Court ruled against prayer and Bible reading exercises in decisions issued in 1962 and 1963.

To date, only 20 bills have been introduced to restore the practices, compared to nearly 150 last year.

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CONVENTION

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FEDERAL "ASSURANCE OF COMPLIANCE"— Colleges Take Different Positions

30,000 Move Ends

ATLANTA (BP) — Southern Baptists closed last year one of their most sustained and lengthy emphases—the 30,000 Movement—and the final report just in found them only 5,000 short.

The movement was a church extension effort to start 10,000 churches and 20,000 missions in nine years. They reported 24,917.

C. C. Warren, president of the convention in 1956, challenged Southern Baptists at their meeting that year in Kansas City to match the number of churches with new missions and churches.

Thus was born the 30,000 Movement, and Warren left the pastorate of First Baptist Church of Charlotte, N. C. to direct the effort, employed by the Home Mission Board and the Sunday School Board. The mission agency presently continues the emphasis of the movement through its church extension department.

His final report indicates 6,682 churches and 18,235 missions were started.

The last known church to be organized as a part of the movement is the First Southern Baptist Church of Bellwood, Ill. which held its constitution service Dec. 31, 1964.

A reporter wrote, "At 11:59 p. m. the council of pastors recommended that the Bellwood Chapel proceed to constitute as a Baptist Church with 50 charter members."

"Seconds later, before the (Continued on Page 2)

YWA GIFT LEAVES PASTOR (BABY) SITTING PRETTY

MARTINEZ, Ga. (BP) — A Baptist pastor here received a gift which is certain to evoke a hearty "amen" from his wife.

The girls in the Young Woman's Auxiliary at Pine View Baptist Church, as a climax to their annual focus week, gave Pastor Grover C. Lee, Jr. a certificate entitling him to "one YWA baby-sitter once a month."

The gift was made "on the condition that you take your wife out to dinner on money otherwise spent for a baby-sitter." Six potential baby-sitters signed the gift certificate.

FIRST UTAH-IDAHO FUNDS REACH SBC

NASHVILLE (BP) — The first funds from the new Utah-Idaho Southern Baptist Convention were included in the February financial statement issued here by the treasurer of the Southern Baptist Convention.

The new Utah-Idaho state convention sent in \$856 in Co-operative Program gifts which became a part of the monthly total of \$1,693,153. The Utah-Idaho group also sent \$2,183 in designations, principally from the Lottie Moon Christmas Offering for Foreign Missions, which went into the total of \$5,325,860 from all states.

The \$1,693,153 receipts from state conventions in February toward the SBC cooperative program budget brought the year to date to \$3,727,252.

This is 3.63 per cent above the two-month, 1964 total of \$3,596,533, according to SBC treasurer Porter Routh of Nashville.

Designations showed a much greater increase over the year before. For January and February, they have now amounted to \$8,431,187, an increase of 8.53 per cent over the January-February, 1964 sum of \$7,768,834. Most of the designations were through the special Foreign Missions offering.

The Cooperative Program month's total of \$1,693,153 compares with \$2,034,099 during January, 1965 and \$1,768,375 during February, 1964.

The February designations of \$5,325,860 are compared with \$3,105,328 during January this year and with \$5,242,127 in February a year ago.

EXECUTIVE COMMITTEE ROUNDUP— HMB-State Loan Fund Okayed

NASHVILLE (BP) — The Southern Baptist Convention Home Mission Board received authority here to work with state Baptist groups to make available a guaranty loan fund.

The guaranty loan fund might multiply the usefulness of the board's loan funds five times, and perhaps even more, without making the board legally or morally responsible beyond the guaranty loan fund deposit.

The fund would implement a church loan program within the state Baptist conventions. Either a bond program, or bank financing, or both would be involved.

One advantage of the guaranty loan fund would be that it would help churches in pioneer mission areas establish a credit rating with local banks. The Home Mission Board would make a guaranty loan deposit with the banks, at the request of state Baptist groups, and the banks would make the loans to churches.

The action of the SBC executive committee here in granting authority to the Home Mission Board was in keeping with an earlier decision of the SBC proper.

A special subcommittee of

Tyler Ill; Shows Improvement

Dr. Wilfred C. Tyler, president of Blue Mountain College, is a patient in Baptist Memorial Hospital, Memphis, where he is undergoing intensive care treatment for a severe influenza virus attack.

He was placed in the Memphis hospital on Friday, March 5, when the disease caused him to go into a coma. The physicians stated that the virus had attacked his central nervous system.

On Tuesday morning, March 9, just before Baptist Record press time, the family reported that his condition is showing slow improvement, although he still is under intensive medical care.

the executive committee which studied the church loan situation reported back to the full committee: "Our study indicates that a portion of the money available through denominational channels for church loans could probably be used to better advantage in guaranty funds than in direct loans."

"Our study indicates that a guaranty fund of \$10,000, for example, would secure an investment of at least \$500,000 in church loans or bonds by a bank or other investor. Thus it appears the judicious use of guaranty funds could be the means of attracting substantial new money into church financing."

SURVEY ASKED
A survey has been requested to find out if there is a reduction in the number of young people entering church-related work and whether a personnel shortage looms in denominational life.

The survey, asked for here by the Southern Baptist Convention (Continued on Page 2)

The four institutions of higher learning of the Mississippi Baptist Convention have taken different positions regarding the "assurance of compliance" now being required by the Federal Government of such institutions that are to continue to receive U. S. funds for student loans under the National Defense Education Act loan program.

The trustees of Wm. Carey College, Hattiesburg, have voted to sign the compliance while trustees of the other three have decided in each case not to sign.

The trustees of Mississippi College, Clinton, and Blue Mountain College, Blue Mountain, have voted not to sign with the trustees of Clarke Memorial College, Newton, taking no official action, which is tantamount to a decision not to sign.

Under the law, institutions of higher education have until March 31 to sign the "assurance of compliance" if the students and the college are to continue to participate in the loan fund program after the current school year.

The student loans in question are usually considered "most attractive" because of their low interest rate, delayed repayment schedule and partial "forgiveness" feature accorded the students who enter the teaching profession.

Ninety percent of the loan fund is provided by the government with 10 per cent cared for by the college. The college processes and collects the loans.

The number of student loans and the total amount involved at each school for the current year, as reported recently by the Convention's Education Commission, is as follows:

Mississippi College 346
Mississippi College, 346 students and \$207,050; Carey, 196 and \$72,985; Clarke, 45 and \$18,290; and Blue Mountain, 17 and \$2,110.

Under Title VI of the Civil Rights Act of 1964, schools that sign the compliance and continue to participate in the loan fund must agree to the following requirement as set forth by the government:

"An institution of higher education which applies for any Federal financial assistance of any kind must agree that it will make no distinction on the ground of race, color, or national origin in the admission practices or any other practices of the institution relating to the treatment of students."

In the case of Wm. Carey College, Dr. T. E. Ross, Hattiesburg, chairman of the trustees, made the following brief announcement:

"The board of trustees of Wm. Carey College on Friday, March 5, by a majority vote, authorized officials of the college to sign the compliance pledge."

Carey is the denomination's second largest school. Dr. J. Ralph Noonkester is the president.

Mississippi College trustees met on Thursday of last week for their regular March meeting and voted not to sign the pledge. B. C. Rogers, Morton, chairman of the board, emphasized that their action was in line with the 139 year tradition of the college.

He declared that the trustees made the decision after "deep and prayerful consideration. We are vitally con-

(Continued on page 2)

Christian Life Agency Reports

NASHVILLE (BP) — John R. Claypool, pastor, Crescent Hill Church, Louisville, has been elected chairman of the Christian Life Commission of the Southern Baptist Convention.

He succeeds layman Orba Lee Malone, an attorney from El Paso, Tex., who will rotate off the commission membership this year.

Elected commission vice-chairman was Jack P. Lowndes, pastor, First Church, Brunswick, Ga.; Harold O. Marsh, pastor, First Church, Gallup, N. M., will serve as secretary.

Foy Valentine, Nashville, commission executive secretary, also fills the treasurer's post.

(Continued on Page 2)



CONVENTION COMMITTEE CONFERS — The policy committee of the newly-formed convention Christian Action Commission held a meeting last week at the Baptist Building to discuss commission matters. From left: Rev. Lloyd A. Sparkman, Biloxi; Rev. Rowe Holcomb, Hattiesburg, chairman; Rev. E. F. Hicks, Waynesboro, and Rev. W. G. Watson, Jackson.

Leaders Named For Assembly SS Meets

NASHVILLE — Preachers, Bible hour teachers and music leaders have been named for the four Sunday School leadership conferences at Southern Baptist Assemblies this summer.

Dates are July 1-7 and July 8-14 at Glorieta (N.M.) Baptist Assembly and July 22-28 and Aug. 5-11 at Ridgecrest (N.C.) Baptist Assembly, as announced by Dr. A. V. Washburn, secretary of the Sunday School board's Sunday School Department, sponsor of the conferences.

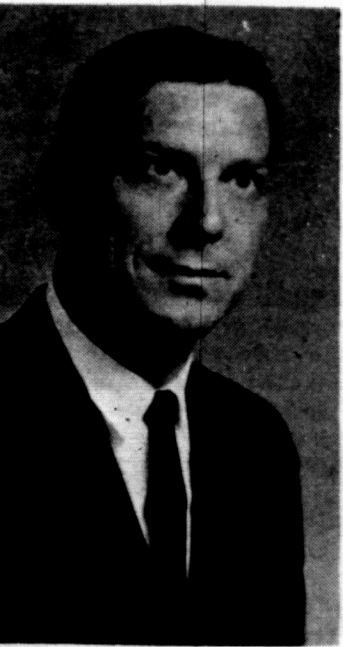
For the first week at Glorieta, the pastor will be Dr. Gordon Clinard, professor of preaching, Southwest Baptist Theological Seminary, Fort Worth. The Bible Hour teacher will be Dr. T. T. Crabtree, pastor of Putnam City Baptist Church, Oklahoma City; and the music leader, Bob Burroughs, minister of music, First Baptist Church, Abilene, Texas.

Second week personalities at Glorieta will be: Preacher, Dr. M. B. Carroll, pastor, East Grand Baptist Church, Dallas; Bible Hour teacher, Dr. M. Ray McKay, professor of preaching, Southeastern Baptist Theological Seminary, Wake Forest, N. C.; music leader, Wendel J. Foss of Clovis, Calif., associate director, Sunday School Department, Southern Baptist General Convention of California.

The first week at Ridgecrest will feature as pastor, Dr. James S. Potter, pastor of Pritchard Memorial Baptist Church, Charlotte; as Bible Hour teacher, Dr. Charles W. Treadway, supervisor of the weekday and vacation Bible school unit, Sunday School Board's Sunday School Department; as music leader John R. Chandler, minister of music, First Baptist Church, Birmingham.

Fuller to Preach
Preacher for the second week at Ridgecrest will be Dr. Charles G. Fuller, pastor First Baptist Church, Roanoke, Va.; Bible Hour teacher, Dr. William E. Hull, associate professor of New Testament interpretation, Southern Baptist Theological Seminary, Louisville; music leader, John D. Matthews, secretary of the Sunday School and music departments and church building consultant, Colorado Baptist General Convention, Denver.

For reservations for Sunday School leadership weeks, write: E. A. Herron, Manager, Glorieta Baptist Assembly, Glorieta, N. M., 87535, or Willard K. Weeks, Manager, Ridgecrest Baptist Assembly, Ridgecrest, N. C. 28770.



Rev. A. L. Courtney, Jr.

TERRY CHURCH CALLS PASTOR

Rev. A. L. Courtney, Jr. has accepted the pastorate of Terry Church. A native of Jackson, Alabama, he is a graduate of Howard College, Birmingham, Alabama and received his Bachelor of Divinity degree from New Orleans Seminary.

He has pastored churches in Monroeville, Ala., Wagsville, Ala., and State Line, Miss. He comes to Terry from State Line where the church has shown marked progress in every area. He has been active in associational work of the denomination, serving as vice-moderator of the Wayne Association.

He and his wife have two children, a daughter, Amy Lynne, and a son, Michael.

Youth Klesis meetings will be held at Glorieta at the same time as the Sunday School leadership conferences. These are separate conferences sponsored by the board's program of vocational guidance and designed for youth 15-18 who have a strong interest in church-related vocations. For information about Klesis, write: Director of Youth Klesis, Baptist Sunday School Board, 127 Ninth Avenue, N., Nashville, Tennessee, 37203.

HMB-State . . .

(Continued from Page 1)
vention executive committee, would be made by the research and statistics department of the SBC Sunday School Board. The vocational guidance program leader would work with the research and statistics department.

"For several years southern Baptists have been disturbed about the apparent reduction of the number of young people entering ministry and other church-related vocations as revealed in enrollment reports of the colleges and seminaries." The executive committee was told in a resolution introduced by committeeman Owen Cooper of Yazoo City, Miss.

"The natural and warrantable assumption is that the decline increases or even remains at the present rate, there will be shortages of personnel for the churches and convention agencies," the statement continued.

PRESS POLICY OKAYED
The sessions of the Southern Baptist Convention executive committee in which the full committee is at work are open to press coverage and discussions and actions are "on the record."

"On the record" means votes may be reported as well as what is said during discussion and who says it. Only exception is when "good and sufficient" reasons are stated, certain statements may be made "off the record"—that is, not for publication.

Subcommittees of the executive committee, which consider matters referred by the full committee for study and a report back to the full group, are also open to press attendance. Here, "Background rules" apply.

"Background rules" mean that no direct quotation may be made in press reporting and there can be no attribution of remarks to any speaker, according to the executive committee.

The "right and responsibility to conduct executive sessions in unusual circumstances," by the full committee and subcommittees, was recognize. Among "unusual circumstances" under which the press would be forbidden access, would be "consideration of certain delicate personality and personnel matters which could not be handled wisely in open session without unnecessarily embarrassing individuals."

DOWNTOWN CHURCH STUDY

NASHVILLE (BP) — Shall we move or stay where we are? is the question faced by one downtown church after another, and which some have answered by moving and others resolved by staying put.

More statistics or research help is needed from southern Baptist sources, according to a member of the Southern Baptist Convention executive committee whose church is faced with the question.

The church is Capital Hill Baptist Church in Oklahoma City, of which Hugh R. Bumpas is pastor. Bumpas brought the matter to the attention of the executive committee, asking for help for his and other downtown churches.

In its semiannual meeting here, the executive committee proposed "that in view of the magnitude of the downtown church problem that the department of metropolitan missions of the Home Mission Board working closely with the church administration service of the Baptist Sunday School Board study the trends."

The procedures of the departments of the two SBC agencies will be reviewed by the convention's inter-agency council and the report will be made to the meeting of the executive committee in September.



JUVENILE REHABILITATION is one of the programs sponsored by the Home Mission Board. In a church in Chattanooga, Tenn., a boy is seen entering along with his sponsor and the chairman of the church committee on juvenile rehabilitation.

30,000 More . . .

(Continued from Page 1)
new year struck, a Bellwood member made a motion that the council's recommendation be accepted and the church constituted.

"Thus, the last new church for southern Baptists in 1964 was organized."

The new church, the 58th in the Chicago Southern Baptist Association, is located 20 miles west of the downtown loop.

New Units in State
In Mississippi there were 406 new units started with a goal for the state of 490.

Dr. Foy Rogers, secretary of cooperative missions, said that 273 new missions were begun, with the goal being 300.

There were 133 new churches constituted with a goal of 150.

House Group . . .

(Continued from Page 1)
zations and to individuals for educational research and training; (5) Financial aid to strengthen state departments of education.

The bill must now be cleared by the House Rules Committee for debate on the floor of the House of Representatives. It could be altered on the floor of the House. The Senate version of the bill has not yet been completed.

Christian Life . . .

(Continued from page 1)
Commissioners holding their annual meeting here voted to conduct summer Christian Life conferences in 1966 at Glorieta, N. M., and Ridgecrest, N. C., under the theme, "Toward A Christian Interpretation of Sex."

The 1965 themes were already adopted. The Glorieta Conference will discuss gambling and the Ridgecrest conference the problem of alcoholism. Valentine reported that conferences speeches and papers at each assembly will form the nucleus for books on gambling and alcoholism.

Commissioners also decided to make no recommendations for messenger voting when the Christian Life Commission makes its report to the 1965 convention session at Dallas in June.

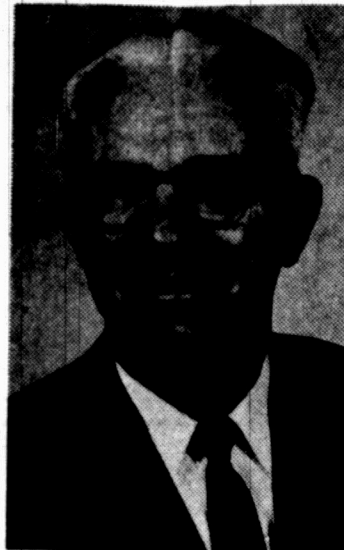
Valentine reported the SBC executive committee is recommending to the Dallas convention a Cooperative Program budget for 1966 which includes \$80,000 for the Christian Life Commission. He said this is the most the SBC has ever allocated the commission from its budget.

Hays Receives Award
Brooks Hays, a former chairman of the commission, returned to Nashville to accept a plaque from the Christian Life Commission commending Hays' contributions "in the interest of world peace, racial justice, and Christian citizenship."

The award was presented by Foy Valentine, Nashville, executive secretary of the commission.

Hays, a former Southern Baptist Convention president, is now Arthur Vanderbilt professor of government at Rutgers University, New Brunswick, N. J. He teaches both there and at the Rutgers Law School in Newark, N. J.

Hays said he spends about four days a week in New Jersey, the rest in Washington, where he remains a White House consultant.



Rev. L. C. Brown, Sr.

Southway Church Calls Pastor

Southway Church, Brookhaven, has called Rev. L. C. Brown, Sr. as pastor. He and his family have moved on the church field and are living in the pastorium on South Jackson Street.

Mr. Brown was pastor of Bethany Church of Prentiss for the past four years. Under his leadership, that church received 151 additions, 79 professions of faith. Mission giving increased from \$280 in 1960 to \$1,583 in 1964.

WILBUR HALL ORDAINED

February 24, Rev. Wilbur Hall was ordained to the Gospel ministry by Hansboro Church. The request for ordination came from First Church, Waveland, where Hall is serving as pastor.

The ordination sermon was preached by Rev. Roscoe M. Hall of Blountstown, Florida, the father of the candidate.

Rev. Wilbur Hall is a student at New Orleans Seminary, is married to the former Betty Fairley of Gulfport, and is a graduate of Mississippi College. They have already moved into the pastorium at Waveland.

Rev. Elwyn N. Wilkinson is pastor at Handsboro.

Chaplain Parker Loses Sister

Mrs. Luther C. Smith, of Monroe, N. C., died suddenly Sunday night at 8 o'clock at Memorial Hospital in that city.

Mrs. Smith was the sister of Rev. J. B. Parker, chaplain of Baptist Hospital in Jackson.

NEW BAPTIST MISSION IN CZECH CITY

A Baptist mission station was established recently in the city of Olomouc, Czechoslovakia. It is sponsored by the Baptist church in nearby Sumperk.

The Rev. Vaclav Tomes, president of the Czechoslovak Baptist Union, was featured speaker at the opening service of the Olomouc mission January 24.

The new work has been referred to as the restitution of a congregation of believers in the historic city. Anabaptist witness was rather strong there in the 16th century and several Anabaptists were executed in Olomouc. (EBPS)

ton, where he remains a White House consultant.

Cooperative Program Has 40th Birthday

NASHVILLE (BP)—Southern Baptist leaders attending a series of denominational meetings here commemorated the founding of the Cooperative Program 40 years ago.

The Cooperative Program is the unified budget plan for supporting Baptist work in the states as well as nationally and worldwide.

W. L. Howse, Nashville, director of the education division of the Sunday School Board, said the first book defining and explaining the Cooperative Program will be issued in August by the Sunday School Board.

The book is "Our Cooperative Program." William E. Grindstaff, director of cooperative program promotion for the SBC Stewardship Commission here, wrote it.

Howse said the book will be used in the fall in Southern Baptist associational meetings.

Joe L. Ingram, Oklahoma City, assistant executive secretary of the Baptist general convention of Oklahoma, described the role of tithing in supporting Baptist work through the cooperative program.

He said 88 per cent of Southern Baptists do not tithe, that is, give at least 10 per cent of their incomes to Christian causes.

Four persons among 250 present for the banquet commemorating the 40th birthday indicated they were present in Memphis in 1925 when the Southern Baptist Convention adopted the cooperative program.

They included Hugh R. Bumpas, Oklahoma City pastor and member of the SBC secretary of the Southern Baptist Foundation and former SBC president; Richard N. Owen, Nashville, editor of the Baptist and Reflector, and Lucius M. Polhill, Richmond, executive secretary, Baptist General Association of Virginia.

How Soviet people spend their leisure time.—According to data provided by the Sociology Laboratory of Lenin-grad University, young workers spend most of their free time studying (18.5 per cent of their free time per week). Entertaining, socializing, and walking take up 16.6 per cent; reading, more than 14 per cent; watching TV, 12.5 per cent; and time with children, public activities, and movies, 5-6 per cent each.

Colleges Take . . .

(Continued from Page 1)
cerned with finding means to replace the more than \$200,000 that has been available to the students of the college under the loan program.

"Mississippi Baptists have always believed in separation of church and state and the board didn't feel that it could conscientiously depart from this life-long commitment."

Mississippi College is the largest and oldest of the convention's institutions. Dr. R. A. McLemore is president.

The Blue Mountain College trustees had previously made their decision not to sign and Henry Whitfield, Tupelo, chairman issued the following statement:

"We all felt that once an institution submitted to Federal control in any way that there would be growing demands by government agencies. We did not want that."

Blue Mountain College is the denomination's one girls' school, even though several men students are enrolled as day students. Dr. Wilfred C. Tyler is the president.

In regard to Clarke College, Dr. Beverly V. Tinnin, pastor of First Baptist Church, Meridian and chairman of the trustees, made the following statement:

"It was felt that pledges made in recent financial drive were made with the understanding that the college would remain outside government control. And to keep faith with these donors we reached decision not to sign the agreement."

Clarke is the denomination's one junior college. Dr. W. Lowrey Compere is the president.

While the four schools are owned and maintained by the State Convention, in each case they are controlled by a board of 15 trustees who are appointed by the convention.



JIM ALLEN LINDSEY was recently licensed to the gospel ministry. The son of Mrs. Florence Lindsey and the late Claude Lindsey of Ripley, he is a sophomore at Clarke College. After graduation there, he plans to attend Carson-Newman College. Rev. William G. West, Jr. is West Ripley's pastor.



Former State Pastor Preaches In Panama

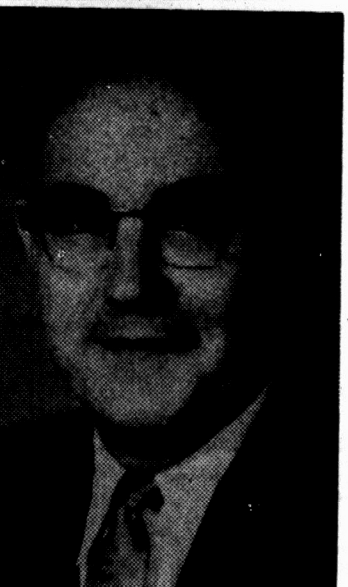
Pictured above is Rev. C. D. Canady with two of his four children, Nancy, 17, the oldest, and Danny, 2, the youngest. A native Mississippian, Rev. Canady is now the pastor of Nanjemoy Baptist Church in Nanjemoy, Md.

Before moving to Maryland, he was pastor of a number of churches in Mississippi: McDonald, Myersville, Alexander Memorial, Phillips-ton, Sidon, and Schlater Churches.

In his Maryland church he has had 34 additions to the church in the year and a half he has been there.

He received an invitation from the pastor of the Main Street Baptist Church in Balboa, Rev. Raymond S. Tallworth, to preach a revival there and to travel over the Canal Zone and preach in the several "Preaching Stations" there and in the Interior. One of his many stops would be the San Blas Islands.

Mr. Canady left Miami on February 18, for Panama City and returned to the States on March 5. He is married to the former Pauline McClain, who is secretary to the Assistant State Attorney in La Plata, Maryland. Their home before entering the ministry was at Shaw, Mississippi.



Dr. W. M. Clawson

Missionary To Be Visiting Professor At Carey College

William Carey College has announced the coming to the campus next fall of Dr. William M. Clawson as visiting professor in the Department of Bible. Dr. and Mrs. Clawson are missionaries to Mexico and will be on regular furlough from the field during all of next school year. They will make their furlough home in Hattiesburg while Dr. Clawson associates himself with the college program.

Dr. Clawson serves the Mexican Baptist Theological Seminary in Torreon as dean of men and professor of Hebrew, biblical introduction, Old Testament, and church history.

Before going to Mexico he was pastor of eight Baptist churches in Louisiana and Mississippi.



Kenneth D. Trinkle

Joins Staff At First, Gulfport

Kenneth D. Trinkle has accepted the position as minister of education at First Church, Gulfport, Dr. W. G. Tanner, pastor.

Mr. Trinkle previously served as minister of music and education at Bel Air Church, Albuquerque, New Mexico; First Church, Alvarado, Texas; First Church, Seagoville, Texas; and Memorial Church, Houston, Texas; and as minister of education at First Church, Corsicana, Texas.

A native of Orleans, Indiana, Mr. Trinkle received the B. A. degree at the University of New Mexico, and M. R. E. degree at Southwestern Seminary. His military service consisted of 3 years in the United States Navy.

In 1964, he participated in the Latin American Baptist New Life Crusade, directing revival music at Spanish Baptist Chapel, Navasota, Texas. He has assisted in Training Union leadership conferences and clinics in Texas.

Carey Debate Team Ties For Third Place

William Carey College claimed a tie for third place with Emory University at the annual Azalea Debate Tournament in Mobile on February 26 and 27. Peggy Bell and Edwin Butler were the winning team representing Carey.

Involved in the competition were forty-six teams with twenty-four colleges and universities represented. First place went to Loyola University of New Orleans and second place was won by Notre Dame.

Other Carey students participating in the tournament were Mark Watson and Fred Bailey.

Mrs. Mary Treser, associate professor of speech and drama, is the faculty sponsor for the debate team.

Christian Life Workshop Planned

AUSTIN, Tex. (BP) — The governor of the state of Texas and a top official of the U. S. Information Agency will be major speakers at a Texas Baptist Christian Life Workshop on "Christianity and Political Action" here March 15-17.

The speakers are Gov. John Connally, and Lloyd Wright, former director of public relations for Texas Baptists and now director of press and publications for the U. S. Information Agency.

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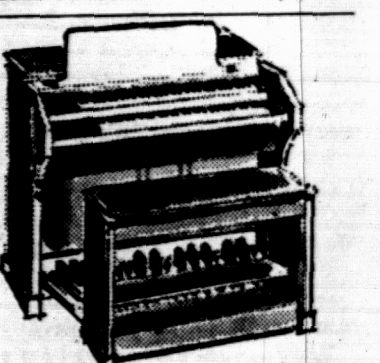
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TRAVELERS ON Highway U.S. 90 in Gulfport are greeted with this unique invitation to the First Baptist Church of that city. The auditorium is just one block off of the busy highway, and traffic moving in either direction is confronted with the message. Dr. William G. Tanner is pastor.

CAPITAL PUNISHMENT IS ABOLISHED IN IOWA

DES MOINES, Iowa (RNS) — Abolition of capital punishment in Iowa, passed by both houses of the legislature, will become effective upon approval of Gov. Harold E. Hughes.

Iowa's governor had supported the bill which won passage in the House and Senate.

A Senate amendment to the original measure was defeated. It sought to retain the death penalty in cases involving murder of peace officers and harm to kidnapped persons.

Hanging for first-degree murder and kidnapping has been legal in Iowa since 1878. Capital punishment was first abolished in the state in 1872, but was restored six years later.

Sunday School Department

BRYANT M. CUMMINGS
Department Secretary
Office Secretaries
Mrs. Roy Womack
Mrs. Jim Nix

Associates
Carolyn Madison
Dennis Conniff, Jr.

SUNDAY SCHOOL BIBLE CONFERENCE

MARCH 22-24, 1965 JACKSON, CALVARY CHURCH
Program Begins 10:00 A.M. — Adjourns Noon Wednesday

THEME: "GOD'S MEN IN ACTION"
PROGRAM PURPOSE: A depth study of human personalities through Bible exposition, messages, group studies and workshops.

HIGHLIGHTS		
MONDAY		
10:25	Special Music	Mrs. Martha Branham
11:00	"The Man Born Blind"	Donald F. Ackland
1:45	SPECIAL CONFERENCES (also Tues. Morning, Afternoon, Night)	
2:55	WORKSHOPS	
7:15	"Getting Acquainted with Abraham"	Clyde T. Francisco
8:25	Principles of Interpretation	Clyde T. Francisco
TUESDAY		
9:30	A Concert of Sacred Music	Mrs. Martha Branham
9:55	"What is the Bible"	H. Leo Eddleman
10:25	"Mary, Mother of Our Lord"	Donald F. Ackland
1:50	"Abraham Among the Gentiles"	Clyde T. Francisco
3:25	"Phillip, Disciple from Bethsaida"	Donald F. Ackland
8:20	"God Using Man"	H. Leo Eddleman
WEDNESDAY		
9:30	"Abraham and God"	Clyde T. Francisco
10:50	A Concert of Sacred Music	Mrs. Martha Branham
11:25	"Man Responding to God"	H. Leo Eddleman

CHURCH BUILDING CONFERENCE
Jackson, First April 20-21, 1965
1. Exhibits of Materials and Furnishings
2. Conferences for Planning—Survey and Building Committees (Churches should write Bryant Cummings, Box 530 for definite conference schedule on April 20 (Night) or April 21 (Morning)
3. Church Architectural Department Representative—Ellis B. Evans

Woman's Missionary Union
President—MRS. W. E. HANNAH, Clinton
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
Sunbeam Director—MISS WAUDINE STOREY
GA Director—MISS RUTH LITTLE

Intermediate Queens' Court March 18-20, 1965 CAMP GARAYWA

PROGRAM SCHEDULE AND PERSONALITIES

THURSDAY
2:00 Registration
4:15 Assemble in Auditorium
6:15 Banquet
Musical Skit—Heuck's Retreat GAS'
Solo—Melinda Henderson
Speaker—Danny Stampley
Queens' Court—Auditorium

FRIDAY
7:30 Breakfast
8:45 Teen Talks
Dr. McGlamery
Mrs. McGlamery
Mrs. LaPrairie
World Fair
Visit Korea—The Henderson Family as guides
Tantalizing Talent—Marjean Patterson as M.C.

SATURDAY
8:00 Breakfast
9:15 "My Ideal Girl"—Frankie Lambert
10:15 Free Time
11:00 Panel Discussion—Edwina Robinson, Moderator
Nan Owens, Danny Stampley, The Guy Hendersons, Mrs. LaPrairie
12:15 Lunch and good-bye

CORRECTION
Due to printing error Flag Chapel, Hinds Association, Lottie Moon Offering in the amount of \$80.00 failed to be included in figures given last week.

Names In The News

Richard and Doris Norton have been appointee as director and associate director of student activities at Southwestern Seminary, Fort Worth. (Mrs. Norton is the former Doris Dickerson who was youth director for First Church, Jackson, from 1957 to 1962) The Nortons will direct and supervise all student activities in the seminary's new Student Center and will coordinate programs with the various clubs on the campus. They will also be liaison officials between the home states and the seminary students.

Rev. Roger Johns, pastor of Grays Creek Church, DeSoto County, has recently had major surgery, but is improving and has left the hospital.

Rev. Louie Farmer, Baptist student director, University of Southern Mississippi, Hattiesburg, celebrated an anniversary recently. Twenty-seven years ago, the 13th of February, he was ordained to the ministry at Pleasant Point Church, Westford, Texas.

Robert K. Davis, Jr. was licensed to the ministry Wednesday, February 10, at Dauphinway Church, Mobile, Alabama. He is a student at the University of Southern Mississippi.

Rev. Charles Gentry, pastor at Morrison Heights Church, Clinton, and his wife, the former Mary Catherine Lowry, are the parents of a new son, Pat Lee Gentry, born February 28.

Rev. Roy Houston, Jr. has accepted the pastorate of Union Church, Lee County.

Rev. E. V. May has moved into the newly decorated parsonage at First Church, Shannon, Lee County, after eight years service with the North Oxford Church at Oxford.



Rev. J. Harold Jones

Straight Bayou Calls Pastor

Rev. J. Harold Jones has accepted the pastorate of the Straight Bayou Church, Anguilla. For the past ten years, he had been pastor of the Calvary Church, Vicksburg.

A graduate of Louisiana College and New Orleans Seminary, he is a member of the Mississippi Baptist Convention Board.

Both Mr. and Mrs. Jones are natives of Louisiana. She is a second grade school teacher at Cullen Academy in Vicksburg, and previously taught home economics.

The couple have three sons: David, a senior at Mississippi College; Jamie, a high school senior; and Dan, a sophomore.

THE BAPTIST RECORD 3
Thursday, March 11, 1965

Meadow Grove Dedicates Building

Meadow Grove Church, Rankin County, held Dedication Day on March 7.

The congregation has moved into a totally new building, sanctuary and educational building, in a new location.

Rev. Toxie Hedgepeth, former pastor of the church, now pastor in Lawrence County, delivered the special dedication message, at 2 p.m.

This week has been designated as a Week of Dedication, with services each night, at 7:30. Speakers are: Monday, G. H. Graves, layman from Brandon; Tuesday night, Rev. Carey Cox, pastor, First, Brandon; Wednesday, Rev. John McBride, Rankin County superintendent of missions; Thursday, Rev. J. C. Renfro, pastor of McLaurin Heights Church; Friday, Rev. Shale N. Vaughn, pastor of Sunshine Church.

Saturday night, March 13, there will be a Youth Rally, with J. H. Stanford in charge of the music.

Rev. John L. Jones is the pastor.

BAPTIST TRAINING UNION DEPARTMENT

DIRECTOR
Kermit S. King
SECRETARIES
Mrs. Jasper Lipscomb
Miss Betty Lewis

ASSOCIATES
G. G. Pierce
Miss Evelyn George
Norman A. Rodgers

CENTRAL TRAINING SCHOOL DeSoto Association

Where? Southaven Baptist Church, Southaven, Miss.
When? March 15-18, 1965
Time? 7:00 each night of the school

LEADERSHIP FACULTY		
Low Reynolds	General Officers	
Leon Young	Adults	
G. G. Pierce	Young People	
Mrs. Joe Odle	Intermediate Leadership	
Norman Rodgers	Junior Leadership	
Evelyn George	Primary Leadership, Beginner	
Leadership, Nursery Leadership		
Rev. Marvin Ferrell	Intermediate boys and girls	
Mrs. Ralph Jones	Junior boys and girls	
Mrs. Earl Ward	Primary boys and girls	
Mrs. Joe Clappett	Beginner boys and girls	
Mrs. Louis H. Davis	Nursery boys and girls	

MUSIC DEPARTMENT

Dan C. Hall, Secretary
Miss Martha Gene Shutt, Office Secretary

HYMNS OF THE MONTH FOR 1965		
Hymn of the Year: "O Worship the King," Baptist Hymnal, No. 20		
	Baptist Hymnal	Broadman Hymnal
JANUARY— "All Creatures of Our God and King"	3	*
FEBRUARY— "Come, Thou Fount of Every Blessing"	313	190
MARCH— "Praise the Lord! Ye Heavens, Adore Him"	9	*
APRIL— "The Head That Once Was Crowned"	117	5 (tune only)
MAY— "Rejoice, Ye Pure in Heart"	17	285
JUNE— "Spirit of God, Descend"	166	*
JULY— "Hope of the World"	282	*
AUGUST— "Jesus, the Very Thought of Thee"	135	241
SEPTEMBER— "O Day of Rest and Gladness"	36	11
OCTOBER— "Stand Up, and Bless the Lord"	16	*
NOVEMBER— "Praise My Soul, the King of Heaven"	18	*
DECEMBER— "O Come, All Ye Faithful"	66	143

The hymns selected for January, March, April, June, July, October, and November are in Baptist Hymnal only. It is suggested that when these hymns are used and the church has The Broadman Hymnal that the words be printed in the church bulletin, in the order of service, or projected on a screen. Hymns for other months are in both Baptist Hymnal and The Broadman Hymnal.

A feature of the hymns for 1965 is that each one is considered a great worship hymn. Their use in each church will contribute much to the denominational emphasis on worship throughout 1965.

INFORMATION ON RULE NUMBER TWO OF THE 1965 HYMN PLAYING FESTIVALS

A number of inquiries have come to the Church Music Department requesting an interpretation of rule number two of the "Rules For Hymn Players."

The rule does not require, as some have interpreted, that a hymn of general worship be used; rather any hymn from the Baptist Hymnal or Broadman Hymnal may be used. Part of rule two reads as follows: "Since 1965 is a year of emphasis on worship, it is suggested (but not required) that hymns of general worship be used."

MISSIONARY CHILD DIES

Stephen, six - and - a - half-year-old son of Rev. and Mrs. James E. Hampton, Southern Baptist missionaries to East Africa, died Tuesday afternoon, March 2, in Polk County Memorial Hospital, Mena, Ark. He had injured himself falling on a pair of scissors. Mr. and Mrs. Hampton may be addressed at 1210 Port Arthur, Mena.

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SUMMER SESSION, MAY 24-JULY 2

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JOE T. ODLE, Editor

College Trustees Make Decisions

The boards of trustees of the Mississippi Baptist colleges have taken two different positions in the matter of signing the compliance agreement now required by the federal government in order for students of the institutions to participate in the National Defense Education Act loans.

Trustees of the two institutions, Mississippi College and Blue Mountain College, have voted not to sign the agreement. The trustees of Clarke College took no action, but simply will allow the deadline to pass without signing. The trustees of William Carey College have voted to allow the administrator to sign.

The compliance agreement is related to the 1964 Civil Rights Act and says that there will be no discrimination in the admission policy or in the treatment of any student "on account of race, color or national origin."

All four of the institutions now have students who are participating in the NDEA loans. More than 600 students are receiving the loans this year in a total sum of above \$300,000. The loans are made to students and not to the institutions, although the colleges act as administrators for them.

Church-State Issue

The disagreement in the positions taken by the trustees, evidently is, according to their released statements, based upon their interpretation of whether the acceptance of the funds constitutes a breach in the separation of church and state.

Some of the groups of trustees feel that it does constitute such a breach, since the federal agencies now have demanded the meeting of certain conditions relative to the admission policies and treatment of students. The other group of trustees evidently does not see this as a serious church-state problem, since the loans are made to students rather than to the institutions themselves.

What Effect?

What the effect of the actions will be on the future of the institutions remains to be seen. The schools which refuse to continue to participate in the use of

the loan funds, face the possibility of losing some students, since all of the state institutions have conformed to the government policy and can accept students who desire to use the loan fund. Moreover, at least one other private school in the state, and many of the Baptist schools in other states have signed the agreement and will continue to use the fund.

Those institutions which refuse to participate, also face the possibility of losing grants from foundations and other groups for special programs in the fields of science, mathematics, etc., since it seems to be generally understood that such groups are not planning to make further contributions to institutions which have not conformed to the policies required in the conformity agreement. Neither can they participate in government loans for buildings, purchase surplus government equipment, or receive special science grants, etc., as they have done in the past. These institutions now must seek funds from other sources to replace those which may have been lost through the decision not to sign.

Disagreement Expected

It is to be expected that many Mississippi Baptists will not agree with or approve of one or other of the positions taken by the trustees of these institutions. This always will be true in a democratic body such as a Baptist convention. However, it must be remembered that the trustees have full authority in administering the affairs of the institutions, and even the convention itself cannot interfere with their actions, except by the regular democratic procedure of election of trustees. Of course, the convention could, by convention action, give an expression of its position in the matter, for guidance of the trustees, but the final decision would be in their hands.

The trustees who handle the affairs of the institutions for the convention are trusted pastors and laymen and women from the churches of Mississippi. They are deeply interested in the whole Baptist program of the state, and have special responsibility for the institutions for which they have been asked to serve. They are men and women who sincerely seek to follow the leadership of the Lord in the decisions they make concerning the institutions, and to do those things which they feel are best for the institutions, and the will of Mississippi Baptists. We are sure that they have made the present decisions in the light of those attitudes.

What the present decisions will mean to the future of the institutions cannot be foreseen. Only time will reveal what they will mean to the schools, and to our Baptist work in the state.

Support Needed Now

Meanwhile, Mississippi Baptists must rally behind each of the institutions with their finest support. If the schools are to continue as growing, effective institutions, making a worthy contribution to the educational life of the state, and to the work of our churches, they must have adequate support from their constituency. The future of Mississippi Baptist work is closely tied to the future of our schools, and we must keep them strong.

The Mississippi Baptist Convention itself is seeking to give worthy support to the institutions. However, funds from the convention budget never have been enough, by themselves, to provide for all the needs of the schools. Moreover, it is probable that the amount of that convention budget support cannot be greatly increased within the next few years. At the present time more than 25% of the total convention income for all purposes is being channeled to Christian education in the state. It seems difficult, in the light of all of the work the convention is seeking to do, to see how those percentages can be made larger.

Neither does it seem probable that there will be any rapidly accelerating increase in Cooperative Program funds. Even should they grow at the rate of \$200,000 per year, which they seldom have done, this still would mean only about \$50,000 for Christian education. This amount, divided among the four schools, would not begin to meet their needs.

Individuals Must Give

This means, that, as in the past, the additional funds must come from individuals who love the institutions and the cause of Christian education, and will give generous and even sacrificial support to the institutions. Mississippi College already has announced that it is seeking private funds to take the place of the more than \$200,000 per year it has been receiving from students using the NDEA funds. These funds must be forthcoming if the schools are to continue to render the service of the past.

There is only one alternative, and that is to change our whole concept of Christian education. Either we give adequate funds to the institutions so they can carry on their present program, or we must ask them to change that program, and become institutions of limited enrollment, in specialized fields.

It is not an easy decision, but it must be made. It faces the institutions, their trustees and Mississippi Baptists now. What the future of the schools will be is up to Mississippi Baptists.

They must have our finest support if they are to live and continue to serve.

Subjects Named For BRP Books

NASHVILLE — The home, the conversion experience, and Biblical archaeology are the subjects of second quarter Broadman Readers Plan books written by seminary professors John W. Drakeford, Samuel Southard and E. Jerry Vardaman.

The books will be released April 1 by Broadman Press.

"The home: Laboratory of Life" is a collection of 10 sermons used in church conferences on family life by Dr. Drakeford, Director of Baptist marriage and family counseling center and Professor of Psychology and Counseling at Southwestern Baptist Theological Seminary, Fort Worth.

The sermons, which grew out of Dr. Drakeford's study of family life and his counseling experiences of the last 15 years, offer inspirational teaching on what the Christian home should be.

"Conversion and Christian Character" by Dr. Southard deals with the nature of conversion and the effect it should have on all aspects of one's character. The purpose of the book is to clarify the new point of view expected of the converted man and to challenge each Christian to grow in grace.

Dr. Southard is Professor of Psychology of Religion, Southern Baptist Theological Seminary, and Theological Consultant for Norton Memorial Infirmary, Louisville.

Dr. Vardaman, assistant professor of Biblical archaeology at Southern Seminary, has written "Archaeology and the Living Word." The book is a brief survey of some of the significant discoveries that have helped scholars understand the culture of ancient times and to explain difficult Bible passages.

Broadman Readers Plan books will be available at Baptist Book Stores for \$1.50 each. Subscribers to the plan receive the three quarterly selections for \$3.00. For information about joining the plan, write: Broadman Readers Plan, Baptist Sunday School Board, 127 Ninth Ave., N., Nashville, Tenn. 37203.

PAGES FROM THE PAST

by J. I. Boyd

40 Years Ago

The Flying Squadron of the Men's Bible Class of the Lyon Baptist Church was being used in that area of the State in going hither and yon to stir up interest of finishing the \$75-Million Campaign in a glorious fashion.

The Walker - Hanks Memorial Church, Shaw, Miss., closed a successful meeting with a goodly number joining by baptism. Pastor F. W. Roth was assisted by Thomas J. Norsworthy as evangelist. (Will some one reading this let me know whether the name of this church has been changed or what?)

25 Years Ago

Pastor J. H. Pennebaker of the Sumner Baptist Church tells of a revival meeting in the school house at Brazil 8 miles from Sumner. There were eight professions of faith, seven of whom were later baptized into the fellowship of the Baptist Church at Webb. (Pennebaker reported that plans were being made to organize a new Baptist Church at Brazil.)

The Camp Ground Church, Yalobusha County, had 50 additions to its church roll, 40 of them for baptism, from an evangelistic campaign under the leadership of State Board Evangelist M. E. Perry. L. J. Crumby was the pastor.

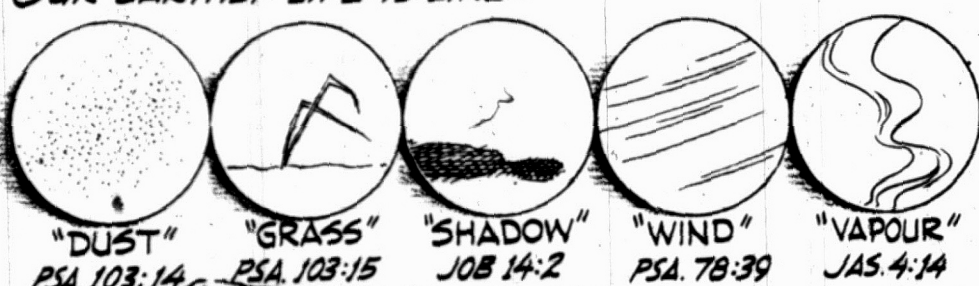
The Pinegrove Church, Pearl River County, had 19 additions, 16 of them for baptism, during a revival meeting in which Pastor U. K. Perrego (B. B. I. Student) was assisted by O. P. Estes of Picayune.

The House of Worship of the Leaf River Church, Covington County, was burned to the ground on a recent Sunday, having caught fire from sparks from the heater when the morning service was in progress. It was 82 years old. Finance and Building Committees were appointed to begin immediately for the erection of a new church.

To explore for oil and gas further and further into deeper waters of the Gulf of Mexico, the petroleum industry is building larger and taller drilling structures. In contrast with two other well-known structures is a semi-portable drilling tower used by Humble Oil Company. The tower stands 617 feet high from the crown block to the mud line and weighs over 500 tons. The Washington Monument is 555 feet high and weighs 81.20 tons, while the Statue of Liberty stands 305 feet high and

God Knoweth Our Frame

OUR EARTHLY LIFE IS LIKE:



AND:
"THE TIME IS SHORT"
— 1 COR 7:29

MAY WE HAVE FORESIGHT:

"SEEK YE THE LORD WHILE HE MAY BE FOUND, CALL YE UPON HIM WHILE HE IS NEAR: LET THE WICKED FORSAKE HIS WAY, AND THE UNRIGHTEOUS MAN HIS THOUGHTS: AND LET HIM RETURN UNTO THE LORD, AND HE WILL HAVE MERCY UPON HIM; AND TO OUR GOD, FOR HE WILL ABUNDANTLY PARDON."
— ISA. 55: 6, 7

BAPTIST BELIEFS

By Herschel H. Hobbs
Pastor, First Baptist Church
Oklahoma City, Okla.

WOMEN SILENT IN CHURCHES (I Corinthians 14:34-35)

Did Paul mean this as a permanent ban on a woman speaking in the public gatherings within the church? Some so understand it. But in I Corinthians 11:5-6 he assumes the practice of women praying and prophesying in church. His only instruction is that they do so with their heads covered. (In Corinth the sign of a prostitute's trade was an uncovered head. Hence this instruction dealing with a local situation.) It is suggested by some that this was in private or home meetings. But there is no basis to substantiate this. In I Timothy 2:11-12 the point seems to be that a woman should not usurp Church-teaching and authority over a man. We do know that both Aquila and Priscilla (a woman) taught Apollos (Acts 18:26), but this apparently was done in private. Acts 21:9 speaks of Philip's virgin daughters prophesying, which implies public speaking.

But Paul did say in I Corinthians 14:34 that "your women (Corinthians) keep silence

in the churches." How may we harmonize this with I Corinthians 11:5? In the latter Paul is speaking of praying and prophesying or speaking forth for God. But in Chapter 14 he is dealing with the matter of speaking in "tongues" or in foreign languages, perhaps not understood by their hearers. They were doing this so as a matter of pride in possessing this spiritual gift. Since the language was not understood by their hearers their speech would seem as unintelligible gibberish.

At Corinth in the pagan temple of Aphrodite priestesses, or prostitutes used in the sexual worship of the goddess, in certain rituals gave forth ecstatic and meaningless utterances. Paul says that if the Christian women of Corinth speak in "tongues" the "unlearned or unbelievers" (14:23) will regard them as being no different from the pagan priestesses. Such action, therefore, would bring shame upon both the church and their husbands (I Cor. 14:35; cf. 11:6). It is commanded, therefore, that they keep silence with regard

to speaking in tongues. If they would learn of this action (v. 35, aorist tense) let them ask their husbands, the head of the home (11:3), in the privacy of their own homes.

While some will not agree, this does not appear to be of universal application. It dealt with a local condition in Corinth. It certainly does not forbid the teaching ministry, prayer, and witnessing of Godly women.

Junior Unions Boost Use Of Information Kit

NASHVILLE—Junior training unions across the Southern Baptist Convention account for many of the 1,450 requests for the Sunday School Board information kit in January.

The kit was suggested as supplementary material for use with the Jan. 31 programs on the work of the Sunday School board in "Baptist Junior Union Quarterly I" and "Baptist Junior Union Quarterly II."

The Baptist Forum

Concerning The Red Cross

Editor's Note: After reading the recent forum report (Feb. 4) concerning Rev. L. G. Camp's loss in the California flood, which stated that Red Cross assistance could not be given, Mrs. W. J. Mothershead of Hattiesburg wrote the Red Cross to inquire concerning said assistance. The reply from the Western Area of the Red Cross, to the Director of Red Cross in Hattiesburg is given below.

We have talked to Bro. Terpo, who wrote the original forum letter, and he states that his letter was based on earlier information from the Camps, probably received before the Red Cross assistance was given. Mrs. Mothershead, in her letter, adds that she is sure the family needs further assistance, since the Red Cross gives only emergency and disaster assistance.)

THE AMERICAN NATIONAL RED CROSS WESTERN AREA

We are happy to give you information from our disaster headquarters in Crescent City regarding assistance rendered by Red Cross to the camp family following the December flood.

After several weeks of living in temporary quarters, the Camps were able to rent an unfurnished house. Red Cross assisted with basic furniture for this dwelling. This was supplemented by items which had been donated by friends and church members.

In addition to the household furnishings, Red Cross assisted with a cash grant to enable Reverend Camp to purchase some of the basic books, sermon guides and bibles needed to start his library again.

The assistance provided by Red Cross, including help given in the early emergency, apparently met the needs as outlined by the family. Reverend Camp expressed his gratitude to our worker and seemed pleased with the assistance.

The case records, showing the exact expenditure by Red Cross in each category of relief, are in transit from Crescent City to San Francisco at this time. Our caseworker remembers it as totalling approximately \$500.00. If you would like a detailed report as to the exact amounts, please let us know and we will forward it when the records arrive.

Sincerely,
Richard F. Gordon
Director
West Coast Floods & Storms, DR 105

(Baker, 234 pp., \$2.50).

A Scripture passage and a brief devotional message from the words of Dwight L. Moody, for each day in one year.

THE SILENCE OF GOD by Helmut Thielicke (Eerdmans, 32 pp., \$2.50).

Translation from the German of meditations on God written by a great German theologian during the difficult years of World War II and immediately after.

New Books

DAILY GUIDANCE (Zondervan, \$2.00)

Selected Bible readings for every day of the year. The meditations in this small, handy book are all Scripture, topically arranged, using passages from both Old and New Testaments.

HOW TO TEACH AND WIN ONE FOR CHRIST by Frank C. Laubach (Zondervan, 90 pp., \$1.95)

Known around the world for his literacy campaigns, Dr. Laubach presents here in simple and readable terms a plan for winning the world for Christ: Each one teach and win one. This was Jesus' plan.

HELLBENT FOR ELECTION by P. Speshock (Zondervan, 183 pp., \$2.95 paperback)

The man "Hellbent," lead character in a remarkable allegory, is thoroughly convinced the last thing he wants to do is go to heaven. His pilgrimage "on the other side" is vivid in subtle humor, but the book "hits hard and cuts deep."

GOD AND COUNTRY AWARD WORKBOOK (Standard Publishing Company, 48 worksheets, \$1.50)

For Boy Scouts and their pastors, by Leonard Wymore. The answer to a long-felt need for Boy Scouts working toward this advanced award. Outlines various requirements for the award and provides space for record of fulfillment. Sheets punched for 3-ring binder.

DWIGHT L. MOODY'S DAILY MEDITATIONS selected by Emma Moody Pitt

Calendar of Prayer

(This list is not compiled according to birthdays.)

March 15—Louie Farmer, Jr., Baptist student director, University of Southern Mississippi; Coby E. Byrne, Jr., Baptist student director, Mississippi State University.

March 16—James E. Noblin, Jr., faculty, Mississippi College; W. Harold Anderson, Lee County superintendent of missions.

March 17—Joyce Henry, Baptist Book Store; Albert Brady, faculty, Clarke College.

March 18—Mrs. Georgiann Holliman, faculty, Carey College; Mrs. Hettye, staff, Carey College.

March 19—Mrs. Ruby Russell, Baptist Building; Mrs. Louise Nix, Baptist Building.

March 20—Mrs. Dorothy Brown, faculty, Gilfoy School of Nursing; Ollie Mae Reaves, staff, Children's Village.

March 21—Mrs. Florence Taylor, librarian, Blue Mountain College; James L. Travis, faculty, Blue Mountain College.

The Baptist Record

Joe T. Odle Editor
Joe Abrams Associate Editor
Anne McWilliams Ed. Asst.
Mrs. Eunice J. Campbell Business Manager

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The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.

Fitness For The Kingdom

By Clifton J. Allen
Matthew 21:22

This lesson brings us to the beginning of the week of Jesus' crucifixion. Matthew's emphasis on Jesus as the Messiah-King comes to focus in his rejection by the Jewish nation. Through the triumphal entry Jesus formally offered himself to the nation. The cursing of the fig tree was an acted parable of the judgment to come upon a nation that failed to bear the fruits of faith and righteousness. The cleansing of the Temple demonstrated Jesus' authority in the house of God and his concern that worship should be in harmony with its nature and meaning. Jesus then spoke a number of para-

bles to show how the people generally, and religious leaders in particular, had forfeited their place in the kingdom of heaven through their rejection of him as the Messiah. Jesus answered a series of captious questions to the dismay of his critics and with clear instruction about religious duty and faith.

The kingdom of God involves the greatest privilege, the holiest obligation, and the highest requirement. Who can be fit for it? What shame and sin when persons are indifferent to the kingdom! How can they escape torment if they reject it!

THE LESSON EXPLAINED REPENTANCE CALLED FOR (21:28-31)

The religious leaders were both unrepentant and unbelieving. Jesus illustrated their attitude by the story of the

two sons. The attitude of the religious leaders was represented by the second son. They professed to be God's people, but they refused to obey him. The first son represented the publicans and the harlots. They made no religious profession. But when John the Baptist came preaching righteousness, they believed him and repented. Jesus made the pointed application that the publicans and harlots, the degenerate and disreputable, would be received into the kingdom of God because they repented; the chief priests and elders would be rejected because they repented not.

INDIFFERENCE

CONDEMNED (22:1-10)

Following the parable of the two sons, Jesus spoke another parable—the wedding feast—to illustrate the sin and loss of those who are indifferent to the kingdom of heaven and the blessings of salvation.

Jesus was teaching the terrible sin and danger of despising God's kingdom, of being indifferent to the blessings of salvation, of rejecting the privilege to honor the Son of God. The kingdom of heaven represents all that Christ can mean through his salvation and lordship. The riches of God's grace are offered to men. The entreaties of God spoken by Christ and his servants—come to the feast. Those who will not come will surely reap the consequences of their iniquity. The kingdom is not to be lightly regarded. When God's redemption in Christ is offered to men, without money and without price, the outcome of rejection is certain judgment, certain destruction.

RIGHTEOUSNESS

REQUIRED (22:11-14)

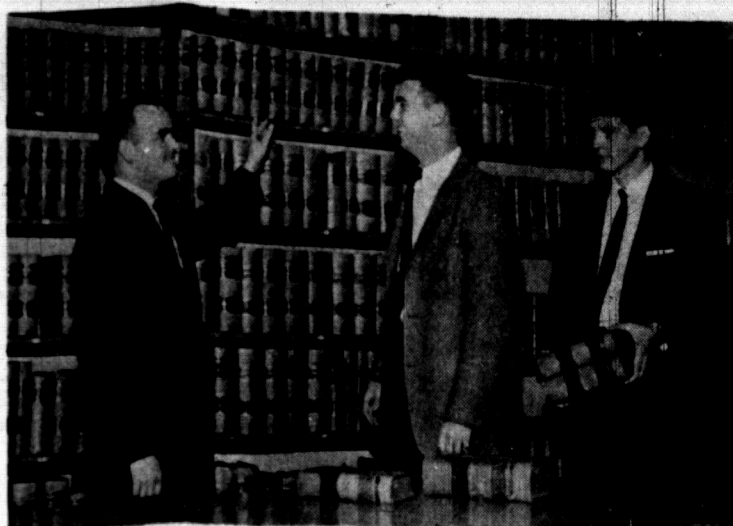
Among those who finally came to the wedding feast was a person who came, as it were, with thoughtless indifference to appropriate dress. When he was asked by the king for an explanation, he was speechless. Hence he was cast out. He stands for the person unfit for the kingdom of heaven because he lacks the garment of righteousness. There are persons who presume to claim places in the kingdom. They join churches professing to be Christians. They enter into the circles of the redeemed. But they come never having yielded themselves to Christ in saving faith. And so they come without being clothed in the righteousness of Christ—righteousness which is the gift of God for all who desire to be covered by the atonement of Christ and made acceptable for his sake.

Truths to Live By

Fitness for the kingdom comes through Christ.—The children of the kingdom of God are those who have been reconciled to God through faith in Christ. They are the ones made alive in Christ by the power of his Spirit. They are the ones redeemed through his blood. They are the ones saved by grace through faith, who stand justified in the sight of God not by works of righteousness which they have done but saved according to mercy. They are justified by grace and made heirs of eternal life for the glory of Christ.

God chooses all who will respond.—In his righteous sovereignty, and in keeping with his elective grace, God calls all who will respond to the offer of forgiveness and sonship. Let no one raise a question in his own mind as to whether he is chosen of the Lord. Let him learn from the parable of the wedding feast the truth of God's concern for all persons, the good and the bad. God yearns for them to know the blessing of his redemption in Jesus Christ.

Rejecting Christ brings fearful consequences.—The stone which the builders rejected has become the head of the corner. Christ is now the rock of salvation. Those who stumble against this rock are broken in pieces. When it becomes the rock of judgment, they will suffer the inevitable misery of everlasting torment, separated from the presence of God forever. This is indeed a terrible prospect, a warning that should cause multitudes to repent and turn to Christ and to do works in keeping with repentance. It is not enough to become afraid at the end of life.



THE LAW LIBRARY of the late Meridian attorney, Martin V. B. Miller, has found a new home on the campus of William Carey College. Presented to the school by Gerald Adams, son-in-law of the original owner, the books are being classified as permanent reference books in Rouse Library. Shown expressing their joy over the collection of some 500 volumes are, left to right: Assistant Professor Albert Hughes of the Social Science Department, from Meridian; John Owens, honor student from Mobile, Alabama; and David Maring, social studies' student from South Carolina.

Revival For The Deaf Being Held This Week In Jackson

Rev. Joe D. Johnson of Little Rock, Arkansas, is the evangelist in a revival for the Deaf in Jackson March 10-14. The revival is sponsored by both Woodland Hills Baptist Church and the Jackson Church for the Deaf.

The Wednesday through Saturday evening services will be in the Fellowship Hall at Woodland Hills Baptist Church, Jackson, and will begin at 7:30 each evening. The Sunday preaching services will be in the Jackson Church for the Deaf and will begin at 11:00 A. M. and 7:30 P. M.

Mr. Johnson is the pastor of the Silent Friends Department of First Baptist Church in Little Rock, and Baptist missionary to the Deaf in Arkansas. He speaks as he signs, so all the Deaf are urged to bring their hearing friends who may be interested.

Glen Bourgeois of Jackson will direct the choir and lead the congregation in singing.

Robert Gladney, member of Woodland Hills Church, and president of the Church for the Deaf, was in charge of arrangements for the revival meeting.

Dr. Fuller Saunders is pastor at Woodland Hills. As it is inter-denominational sponsored, the Church for the Deaf does not call a pastor.

Youth Crusade Set For Quito

Baptist churches in Quito, Ecuador, plan to take advantage of an international conference of Baptist student workers to give extra thrust to their own youth work.

Southern Baptist missionaries from throughout Latin America who work with university students will gather in Quito early in March for a five-day meeting. The four Baptist churches and two missions in Quito have planned simultaneous youth revivals for the weekend preceding the conference and have invited the visiting missionaries to assist.

TANNER LEADS FOCUS WEEK AT KILGORE JC

Dr. William G. Tanner, pastor of First Church, Gulfport, has recently returned from leading in a Religious Emphasis Week on the campus of Kilgore Junior College, Kilgore, Texas. Dates for the Emphasis were February 15-19. Heretofore no such teams were permitted on the Kilgore campus to conduct a series of meetings in this manner.

Music In Worship

Music Meditations

By Frances Winters

If we really wish to stress worship, we should get away from the term and the concept "special music." This so easily implies performance rather than worship and is likely to call forth audience response rather than spiritual response.

The music of the worship service which is not sung by the entire congregation is music used as an aid to worship. This is music used to dispose men to fix their attention on God. It is used to help make the worship impression. As such it should be free from secular associations and should have moods related to those of worship. This type of music includes instrumental numbers, interludes, anthems and responses.

The anthem or solo should heighten the emotional tone already felt in other portions of the service and should give this tone a definite focus, extending the range of religious experience for the worshiper and enabling him to gain clearer spiritual insights. Free from the mechanics involved in singing, the worshiper may become more aware

of the message and mood of both music and words. Often congregations fail to think about these music selections as they are heard, but only so can they be of benefit. Such meditations in music are used to keep the worshiper's attention focused Godward, and to add to his vocabulary of praise and prayer.

Since the offering given by each worshiper represents something of himself as he has used his energies and talents to earn it, the offertory period should be a time of devotion and dedication. The music used here may then become a background for quiet meditation, for reflection, thanksgiving and anticipation of service.

The responses express on behalf of the worshiper his agreement with and involvement in the prayers, or extend an additional word of blessing and benediction.

The postlude sends the worshiper back into the world rejoicing that he has been in the Lord's house. It can help carry the message of the service on to his daily life if he has worshiped through music and if he will take music with him.

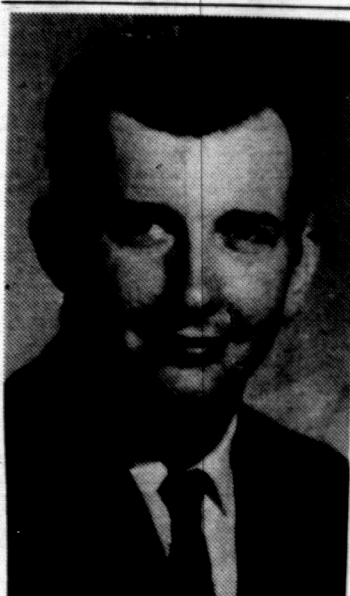
Stained Glass Window Presented To First Church, Lexington

First Church, Lexington, has received a stained glass baptistry window, from H. L. Nichols, Sr., H. L. Nichols, Jr., and L. B. Nichols.

The stained glass was given in honor of Mrs. Mary Beale Nichols of Lexington. The glass was designed, prepared, and installed by Orco Stained Glass Company of San Antonio, Texas.

The choir loft has been remodeled, an additional row of seats added. Walnut paneling was placed around the wall in the choir loft. Also, new lighting fixtures were installed. A modern fiberglass baptistry was molded in the prepared frame. The pulpit furniture was refinished in walnut and covered in hunter green.

In the near future new choir seating will be installed. Rev. Frank W. Gunn is pastor.



B. Wayne Saxon, assistant professor of voice at Blue Mountain College, has been invited to sing the role of "Simon" in Jandel's Judas Maccabaeus, with the Chattanooga Symphony Concert Choir, which will be presented in special program on March 28, at the Municipal Auditorium, Chattanooga, Tenn.

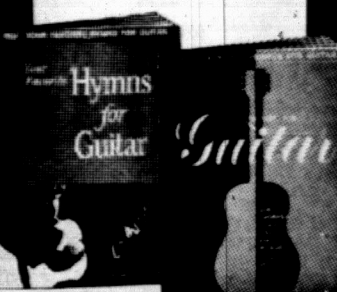


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DEVOTIONAL—

What Jesus Christ Has Done Instead Of Us

By Rev. Carel O. Estes, Mission Pastor, First, Canton

Jesus Christ is that without whom one cannot function righteously or survive eternally. "There is none other name under heaven, given among men whereby we must be saved." (Acts 4:12).

In our stead His sacrificial death achieved our greatest need. He suffered our hell penalty for every person. "The Lord hath laid on Him the iniquity of us all." "Christ hath redeemed us from the curse of the law, having become a curse instead of us." (Isa. 53:6; Gal. 3:13) He chose to bear the wrath of God in our stead.



"Now about the sixth hour there was darkness over all the land unto the ninth hour, and about the ninth hour Jesus cried with a loud voice, 'My God, my God, why hast thou forsaken me?'" (Matt. 27:46).

Before now Jesus had spoken of God as "Father" or "My Father". Now becoming sin in our stead, Jesus could use only a sinner's cry, "My God, my God." After paying our sin debt in order that God could be just and forgive our sin debt in order that God could "Father, into thy hand I commit my spirit," and having said this, He breathed His last." (Luke 23:46).

Jesus' work instead of us did not end in his vicarious death. During the black darkness before the coming of the soldier to pierce His side, Christ made his way to the Holy of Holies of God's presence to present His sacrifice as our blood atonement, having Himself become our Great High Priest.

He returned on the morning of the third day and raised to life his buried sacrificial body, wherein He walked forty days among those who had trusted Him, proving He was alive forevermore.

He instructed them concerning the work He commanded them in seeking lost people and introducing them to Jesus who said, "The Son of man is come to seek and to save the lost," (Luke 19:10) and "As the Father hath sent me, even so send I you." (John 20:21).

Ours is to seek lost people. Jesus still does all the saving.



CYNTHIA CHANDLER, daughter of Mr. and Mrs. Ralph Chandler, Tupelo, has been presented an outstanding achievement award in recognition of her service in advancing Christian missions in her church and community. The YWA Citation certificate and gold citation key chain were awarded to Miss Chandler in a ceremony at First Church, Tupelo, February 17. She was escorted onto the stage by her pastor, Dr. Samuel Shepard. YWA director for the church is Mrs. Jimmie Carter.



DAVID YOUNT, 12-year-old son of Mr. and Mrs. Eugene Yount, was awarded a five-year Sunday school perfect attendance pin on February 14 by the Flag Lake Church, Tate County. The church also gave David a Bible. Pictured, left to right, are Hubert McMaster, Sunday school superintendent; David; and Rev. Cecil Cole, pastor.

LEE CALLED TO LOUISIANA

First Church, Jennings, La., extended a call to Dr. J. W. Lee to serve as pastor.

Dr. Lee, who was serving as pastor of Morgantown Church, Natchez, has been pastor of churches in Louisiana and Mississippi. He began his ministry in Jennings on February 10.

Dr. Lee is a graduate of Louisiana College and has earned the Bachelor of Divinity and Doctor of Theology degrees at New Orleans Seminary. Mrs. Lee, the former Joyce Bilbo, also attended both institutions. She is from Bogalusa, La. (Dr. Lee's father, W. P. Lee, has served several Louisiana churches and is presently at the Evangeline Church at Wildsville.)

Reading Circles Founder Dies

Mrs. J. M. Harris, founder of the Reading Circles of the Woman's Missionary Union of First Church, Hattiesburg, died unexpectedly on Feb. 22, while undergoing surgery for a fractured hip.

A native of Sturgis, Mrs. Harris was married in 1905 to the late John Myrick Harris. They moved to Hattiesburg in 1922. Mrs. Harris taught for thirty-two years in Mississippi schools.

She was known particularly for her service to the community. She founded a Home Readers Circle, and more recently had organized a Listener's Circle, presenting a book review each month for those to whom that type of program was best fitted.



L. Graham Smith

1st, Laurel, Calls Music Minister

L. Graham Smith assumed his duties as minister of music and youth activities at Laurel, First Church on March 8.

He moved there from Central Church, Port Arthur, Texas, where he held a similar position. He was reared in Gulfport and is married to the former Alice Ann McCann of Hattiesburg. They have one daughter, Alicia Claire and a son, Louis Graham, Jr.

Mr. Smith is a graduate of Mississippi College and New Orleans Seminary.

Before moving to Texas, Mr. Smith served as minister of music at the Collins Church, Collins, for four and one-half years. He has been active in associational and state music programs in Mississippi and Texas.

Dr. T. R. McKibbens is pastor of the Laurel, First Church.

Vocations Week At Perkinston

"Christ in my Life — and Work" was the theme of Dedicated Vocations Week at Perkinston Junior College, February 22-25. Sponsored by the Baptist Student Union, the week is an annual emphasis on the campus.

The speakers for the week were: Monday, Bennie T. Warren, B. S. U. director, Perkinston College; Tuesday, Miss Louise Cartledge, educational director, Biloxi; Wednesday, Billie J. Lofton, mathematics instructor, Perkinston College. The Billy Graham film "Lucia," sponsored by the Christian Council, was shown on Thursday evening.

REVIVAL DATES

Meadowood Church, Amory: March 7-13 Rev. Bob Posey, evangelist; Herbert Valentine, music director; services at 7:30 p.m.; Rev. H. Bernary Nail, pastor.

Trinity Church, Laurel: March 14-21, Rev. L. G. Camp, Jr., pastor of First Church, Klamath, California, evangelist; William Teers singer; Rev. Gene Fant, pastor. (Evangelist Camp has served as pastor of several Mississippi churches; his church at Klamath suffered the loss of building and parsonage during a recent flood.)

Central Church, Yazoo County: March 17-21; youth-led revival; Rev. Jerry Haughton, Mississippi College, evangelist; Gary Anglin, Mississippi College, music director; Larry Richardson, youth pastor; Della Warrington, organist; Linda Germany, pianist; Rev. H. Glen Schilling, pastor. Weekday services 7:30 p.m.; regular time on Sunday.

Arbor Grove Church, Houston: March 21-26, Rev. C. M. Day, interim pastor, evangelist; Graden Verrell, directing the music; morning services at 10:30; evening services at 7:00.

Harmon, Louisville: March 14-19; youth-led revival; Rev. George Meadows, pastor of Concord Church, Pelahatchie, evangelist; E. C. Harp, Cross Roads Church, Rankin County, in charge of music; Brenda Carol Smith, pianist; Rev. W. C. Smith, pastor; services each night at 7:30.

Carson Ridge (Attala): March 12-14, Rev. Billy Morgan, pastor of Southland Church, Memphis, Tennessee, evangelist; Rev. Rank Boyte, pastor, Mr. Morgan, the evangelist, is a former pastor at Carson Ridge, and has recently been appointed as a missionary to Brazil. He and his family will sail March 30.

Niland Chapel (Bolivar): March 14-21, Rev. Warner Blackburn, pastor, Trinity Church, Rosedale, evangelist; Rev. Milton Thornton, pastor.

Parkway Church, Jackson: March 14 - 21; Dr. Howard Aultman, pastor, First Church, Columbia, evangelist; Services at 7:00 A.M. and 7:30 p.m. Monday-Friday; services to be broadcast over radio station WJQS from 7:30 to 8:30 p.m. Monday-Friday, March 15 - 19; Rev. Bill Causey, pastor.

Gooden Lake Church: March 14 - 21; Rev. Robert Perry, pastor, Emmanuel Church, Greenville, evangelist; Hollis Kilpatrick, music director; Rev. Paul Broadway, pastor.

Mt. Zion (Rankin): March 14-19; Rev. Johnnie Gibson, pastor, Parkhill Church, Jackson, evangelist; Troy Grantham, song leader; Bonita Lewis, pianist; evening services at 7:15; Rev. Kenneth Pickens, pastor. Sunday, March 14, there will be a noon meal at the church and an afternoon service at 1:30.

Collinsville, First: March 14-19; Rev. Stanley Barnett, pastor of Oakland Heights Church, Meridian, evangelist; Robert Tamey, music director at Oakland Heights, singer; Rev. J. M. Snowden, pastor; night services only.

Belden: March 14-20; youth-led revival; Jerry Webb, youth pastor; Rev. Harold Bryson, pastor of First Church, Sumrall, evangelist; Tommy Fortenberry, minister of music at Sallito Church, singer, Elizabeth Kent, organist; Bonnie Roper, pianist; services at 10:30 a.m. and 7 p.m. except Monday and Tuesday (only night services on those days). There will be Youth Fellowship each day Wednesday through Saturday at 2 p.m. Rev. Horace C. Thomas, pastor.

38th Avenue Baptist Church Hattiesburg: March 14 - 21; Rev. C. C. Martin, Laurel Heights Church, Winfield, Louisiana, evangelist; Larry Williamson, minister of music, 38th Avenue, director of music; services daily 7:30 P.M.; Rev. V. C. Windham, pastor.

Longview (Oktibbeha): March 14 - 19; Rev. Boyce Laqua, Biloxi, evangelist; Tom Cook, song leader; Rev. Gerald Gamill, pastor.

Temple Church, Petal: March 14 - 20; Rev. J. Harold Stephens, pastor, Temple Church, Hattiesburg, evangelist; Guy Kinney, minister of music, Temple, Petal, singer; services at 10 a.m. and 7:30 p.m.; Rev. G. W. Smith, pastor.

Oakland Grove (Jones): March 15-21; Rev. U. J. Mathis, pastor, Wayside Church, Vicksburg, evangelist; Rev. David E. Townsend, pastor and song leader; Mrs. C. V. Brownlee, pianist; services at 7 p.m. during week, regular times on Sunday. (March 21 — "High Attendance Day" in Sunday School).

Colonial Heights, Jackson: youth-led revival; March 12-14; Jimmy Keith, Jackson, Mississippi College student, preacher; Jack Scarborough, Kosciusko, song leader; Penny May, pianist; Rev. S. B. Mason, Jr., pastor.

Sunny Hill Church, McComb: March 19-21; youth revival; Rev. J. B. Costlow, Baptist student director, Clarke College, evangelist; Rev. Raymond A. Wilson, pastor.

Sandersville: March 14-21; Rev. Philip Allison, pastor, Wrightstown, New Jersey, evangelist; Dewitt Pickering, Taylorsville, singer; Rev. Norman Hester, pastor; services at 10:30 a.m. and 7 p.m.

Sardis (Copiah): March 17-21; Rev. DeWitt Mitchell, pastor and evangelist; Lewis Welch, song leader; services nightly at 7:30.

Colonial Heights, Jackson: youth-led revival; March 12-14; Jimmy Keith, Jackson, Mississippi College student, preacher; Jack Scarborough, Kosciusko, song leader; Penny May, pianist; Rev. S. B. Mason, Jr., pastor.

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"The Man Born Blind" (Mon.—11:00 a.m.)
"Mary, Mother of Our Lord" (Tues.—10:25 a.m.)
"Philip, Disciple From Bethsaida" (Tues.—3:25 p.m.)
(Question Period After Each Message)

"What Is The Bible?" (Tues.—9:55 a.m.)
"God Using Man" (Tues.—8:20 p.m.)
"Man Responding To God" (Wed.—11:25 a.m.)

"Getting Acquainted With Abraham" (Mon.—7:15 p.m.)
"Principles Of Interpretation" (Mon.—8:25 p.m.)
"Abraham Among The Gentiles" (Tues.—1:50 p.m.)
"Abraham And God" (Wed.—9:30 a.m.)
(Question Period After Each Message)



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